

DEC 21 2005

2662  
TAW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Docket No. 1392)



In re the Application of:

Von K. McConnell and  
Rakesh C. Saxena

Serial No.: 09/751,951

Filed: December 29, 2000

For: Wireless Access Gateway to  
Packet Switched Network

) Art Unit: 2662

) Examiner: Ricardo M. Pizarro

) Confirmation No. 8531

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**TRANSMITTAL LETTER**

Sir:

In regard to the above identified application:

1. We are transmitting herewith the attached:
  - A. Response to Office Action Mailed on September 21, 2005; and
  - B. Return Receipt Postcard.
2. With respect to additional fees, please no additional fee is required.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 210765. A duplicate copy of this sheet is enclosed.
4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.10: The undersigned also hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as Express Mail No. 333555814US in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 20<sup>th</sup> day of December, 2005.

By: Richard A. Machonkin  
Richard A. Machonkin  
Reg. No. 41,962



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 1392)

In the Application of:

Von K. McConnell and  
Rakesh C. Saxena

Serial No.: 09/751,951

Filed: December 29, 2000

For: Wireless Access Gateway to  
Packet Switched Network

) Art Unit: 2662

) Examiner: Ricardo M. Pizarro

) Confirmation No. 8531

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO THE OFFICE ACTION MAILED ON SEPTEMBER 21, 2005**

Dear Sir:

In response to the Office Action mailed on September 21, 2005, please enter the following amendments and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.